

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 01/21)

RECEIPT#

**31-210337**

STATE CLEARING HOUSE#  
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

**PLACER COUNTY WATER AGENCY**

DATE

**12/17/2021**

COUNTY/STATE AGENCY OF FILING

**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE

**ADJUSTMENTS TO THE MISCELLANEOUS (NON-RATE) CHARGES  
FOR THE WESTERN WATER SYSTEM**

PROJECT APPLICANT NAME

**PLACER COUNTY WATER AGENCY**

PHONE NUMBER

PROJECT APPLICANT ADDRESS

**PO BOX 6570 AUBURN**

CITY

**CA**

STATE

**95604**

ZIPCODE

**530-823-485  
0**

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency** ☐ **School District** ☐ **Other Special District** ☐ **State Agency** ☐ **Private Entity**

CHECK APPLICABLE FEES:

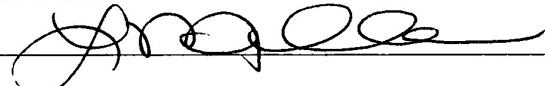
- |  |                   |                 |
|--|-------------------|-----------------|
| <input type="checkbox"/> <b>Environmental Impact Report (EIR)</b>  | <b>\$3,445.25</b> | \$ _____        |
| <input type="checkbox"/> <b>Mitigated/Negative Declaration (MND) (ND)</b>                                  | <b>\$2,480.25</b> | \$ _____        |
| <input type="checkbox"/> <b>Application Fee Water Diversion</b> (State Water Resources Control Board Only) | <b>\$850.00</b>   | \$ _____        |
| <input type="checkbox"/> <b>Projects Subject to Certified Regulatory Programs (CRP)</b>                    | <b>\$1,171.25</b> | \$ _____        |
| <input checked="" type="checkbox"/> <b>County Administrative Fee</b>                                       | <b>\$50.00</b>    | \$ <b>50.00</b> |
| <input checked="" type="checkbox"/> <b>Project that is exempt from fees</b>                                |                   |                 |
| <input checked="" type="checkbox"/> <b>Notice of Exemption (attach)</b>                                    |                   |                 |
| <input type="checkbox"/> <b>DFG No Effect Determination (attach)</b>                                       |                   |                 |

☐ **Other** \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

☐ **Cash** ☐ **Credit** ☒ **Check 8280** ☐ **Other** \_\_\_\_\_ **TOTAL RECEIVED \$50.00**

SIGNATURE

**X** 

TITLE

**L. Millanes, DEPUTY**

PROJECT APPLICANT COPY

CDFWASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/21)

# Notice of Exemption

Form D

To: ☐ Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044

From: Placer County Water Agency  
P.O. Box 6570  
Auburn, CA 95603  
(Public Agency and Address)

☒ County Clerk, County of: Placer

**Project Title:** Adjustments to the Miscellaneous (non-rate) Charges for the Western Water System

**Project Location - Specific:** PCWA Western Water System includes all PCWA owned and operated treated and untreated water systems within service zone 6.

Western Water System  
(Colfax, Auburn, Lincoln,  
Loomis, Rocklin, and portions  
of unincorporated Placer  
County.)

POSTED DEC 17 2021  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

**Project Location - City:** \_\_\_\_\_ **Project Location - County:** Placer

**Description of Project:** The proposed action includes changes to the Placer County Water Agency's Miscellaneous (non-rate) Charges for water service in its Western Water system.

**Name of Public Agency Approving Project:** Placer County Water Agency

**Name of Person or Agency Carrying Out Project:** Placer County Water Agency

**Exempt Status:** (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268)  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☐ Categorical Exemption. State type and section number: \_\_\_\_\_  
☒ Statutory Exemption. State code number: Public Resources Code Section 21080 (b) (8)

**Reasons why project is exempt:** CEQA does not apply to the establishment, modification, structuring, restructuring, or approval of rates, tolls, fares, or other charges by public agencies as described in the Public Resources Code Section 21080 (b) (8).

**Lead Agency** **Area Code/**  
**Contact Person:** Matt Young, Director of Customer Services **Telephone/Extension:** 530-823-4850

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Signature] Date: 12/17/21 Title: Environmental Scientist  
Heather Trejo

☒ Signed by Lead Agency

Date received for filing at OPR: N/A

☐ Signed by Applicant

# 21-337